2021-2022 PARTNERSHIP PROJECT

Request for Proposal Organization Application

| GENERAL INFORMATION | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| ☐ Private School ☐ Nonprofit | | | | | | |
| County Precinct # Served: | | | | | | |
| 1 | | | | | | |
| Zip: | | | | | | |
| | | | | | | |
| Email: | | | | | | |
| Fax: | | | | | | |
| (1) Completed 2021-2022 Organization Application (1) Completed 2021-2022 Site Applicant per site Copy of revenue and/or expenditure statements from previous year to support being able to match grant funds | | | | | | |
| ICATION | | | | | | |
| cordance with all funding requirements and that all ertify that, if funded, the program will be implemented equirements as described in this application, and that attention of the Harris County Department of Education | | | | | | |
| Title Date | | | | | | |
| | | | | | | |

SITE SUMMARY INFORMATION

Organizations may propose one site or multiple sites. Using the table below, enter the name of the campus or site that will host the proposed program.

| Site | | Proposed Total # of hours | Economically Disadvantaged (%) | Proposed # of Students to be Served | Grade Levels to be Served | Amount Requested | |
|------|------------------------------------|---------------------------------|--------------------------------------|---|------------------------------------|---------------------|--|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | | | | | | | |
| | Grand Total of Amount Requested \$ | | | | | | |

Note: Submit additional pages as needed.

MATCH FUNDING CONTRIBUTION

Please detail overall cash matching contribution per funding sources. Indicate if match funding source is Parent Fees, Local Tax Dollars, Foundation/Grant Funds, Federal Funds, excluding Title I, and 21st Century Community Learning. **Failure to clearly indicate match funding source will result in application being deemed ineligible.**10 points

| Site | Match Fun | Cash Match Amount | |
|------|---------------------|--------------------------|--|
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | ☐ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | ☐ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | ☐ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |
| | ☐ Parent Fees | ☐ Foundation/Grant Funds | |
| | ☐ Local Tax Dollars | □ Federal Funds | |

Note: Submit additional pages as needed.